



City of Westminster

CIVIC CENTER
8200 WESTMINSTER BOULEVARD
WESTMINSTER, CALIFORNIA 92683
(714) 898-3311

May 24, 2010

MARGIE L. RICE
MAYOR

FRANK G. FRY
MAYOR PRO TEM

TYLER DIEP
COUNCIL MEMBER

ANDY QUACH
COUNCIL MEMBER

TRI TA
COUNCIL MEMBER

DONALD D. LAMM
CITY MANAGER

NOTICE TO ALL PLANHOLDERS

SUBJECT: **MAINTENANCE/SERVICE AGREEMENT
WATER SAMPLING FOR FY 2010-2011**

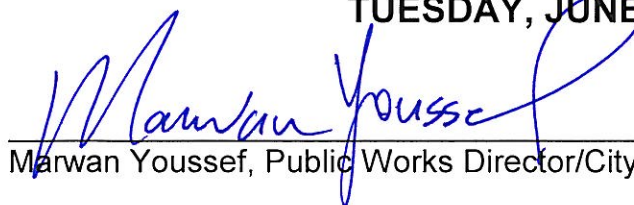
ADDENDUM NO. 1

All bidders are to make the following changes or clarifications to the Contract Documents and to acknowledge receipt of this addendum by signing this addendum below and **faxing** the signed copy to **714/895-4499**, and including it with the bid. Any questions regarding this addendum should be addressed to Scott Miller at (714) 548-3693.

This addendum forms a part of the Contract Documents and modifies the original Contract Documents. **The bidder shall also acknowledge receipt of this addendum in the space provided on the bid form.** Failure to comply with this requirement may subject bidder to disqualification. All trades affected shall be fully advised of these changes, additions, or deletions.

1. **Change** the Bid Opening Date from Tuesday, May 25, 2010, at 3 p.m.
to

TUESDAY, JUNE 1, 2010, AT 3 P.M.



Marwan Youssef, Public Works Director/City Engineer

I have received Addendum No. 1 and understand the clarifications listed above.

Name of Company _____ Date _____

Signature _____